

**Junior Championship Finals**  
13 - 14 Apr 2024  
Nottingham



**Match Report**

|         |             |       |                       |         |
|---------|-------------|-------|-----------------------|---------|
| Match # | Date        | Time  | Pool / Class          | Pitch   |
| 7       | 13 Apr 2024 | 16:30 | U16 Boys T2 Cup Final | Pitch 5 |

|                              |          |   |   |   |
|------------------------------|----------|---|---|---|
| <b>Belper U16 Boys</b>       | Official | 1 | 2 | T |
|                              | BPR      | 2 | 1 | 3 |
|                              | NRC      | 1 | 3 | 4 |
| <b>Norwich City U16 Boys</b> |          |   |   |   |

| Minute | Shirt # | Name                | Green | Yellow | Red |
|--------|---------|---------------------|-------|--------|-----|
| X      | 1       | COOLING Joshua (GK) |       |        |     |
|        | 2       | MARTIN Harry        |       |        |     |
| X      | 3       | ASPIN Robert (C)    |       |        |     |
| X      | 4       | GRIFFITHS Ben       |       |        |     |
| X      | 5       | GILL Joules         |       |        |     |
| X      | 6       | STEDMAN George      |       |        |     |
|        | 7       | DICKENS Iosaif      |       |        |     |
| X      | 8       | POTTER Miles        |       |        |     |
| X      | 9       | BALL Nathaniel      |       |        |     |
| X      | 10      | MARVAL Dominic      |       |        |     |
|        | 11      | CUTTING William     |       |        |     |
| X      | 12      | BAILEY-HILL Tobin   |       |        |     |
|        | 13      | DAVIES Jack         |       |        |     |
| X      | 14      | WILKINS Edward      |       |        |     |
|        | 15      | SMALL Oliver        |       |        |     |
| X      | 16      | MOORE Thomas        | 20    |        |     |

|                   |                    |
|-------------------|--------------------|
| Coach             | WARREN Seweryn     |
| Team Manager      | DONE Hilary        |
| Umpire            | DAVIDSON Max (ENG) |
| Scoring Judge     |                    |
| Technical Officer | ROBERTS Tom (ENG)  |

| Minute | Shirt # | Name                | Green | Yellow | Red |
|--------|---------|---------------------|-------|--------|-----|
| X      | 1       | HART Thomas (GK)    |       |        |     |
| X      | 10      | MACKENZIE James     |       |        |     |
| X      | 27      | HUTCHINSON Charlie  |       |        |     |
| X      | 32      | GRIFFITHS Ben       | 33    |        |     |
| X      | 33      | IRVINE Tom          |       |        |     |
| X      | 60      | MORGAN Harry (C)    |       |        |     |
| X      | 95      | PALLISTER Kit       | 56    |        |     |
| X      | 174     | CAHIR Tommy         |       |        |     |
| X      | 204     | CHIPPERFIELD Archie | 30,53 | 54     |     |
| X      | 248     | REYNOLDS Charlie    |       |        |     |
|        | 269     | ALBERY James        |       |        |     |
| X      | 307     | BUSH Thomas         |       |        |     |

|                |                           |
|----------------|---------------------------|
| Coach          | PALLISTER Jim             |
| Team Manager   | MORGAN Pete               |
| Umpire         | BRAILSFORD Mckenzie (ENG) |
| Timing Judge   |                           |
| Reserve Umpire | HOPKINS Ann (ENG)         |

| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
| NRC  | 2      | 204    | FG     | 0 - 1 |
| BPR  | 10     | 14     | PC     | 1 - 1 |
| BPR  | 31     | 10     | FG     | 2 - 1 |
| BPR  | 41     | 10     | PC     | 3 - 1 |
| NRC  | 45     | 204    | PC     | 3 - 2 |
| NRC  | 64     | 10     | PC     | 3 - 3 |
| NRC  | 66     | 10     | PC     | 3 - 4 |

| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
|      |        |        |        |       |
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| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
|      |        |        |        |       |
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|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |

FG - Field Goal, PC - Penalty Corner, PS - Penalty Stroke

**Official Result**

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Tournament Director: HAIRSINE Annie (ENG)

